

Essential Question

What was life like in the North in the early 19th century?

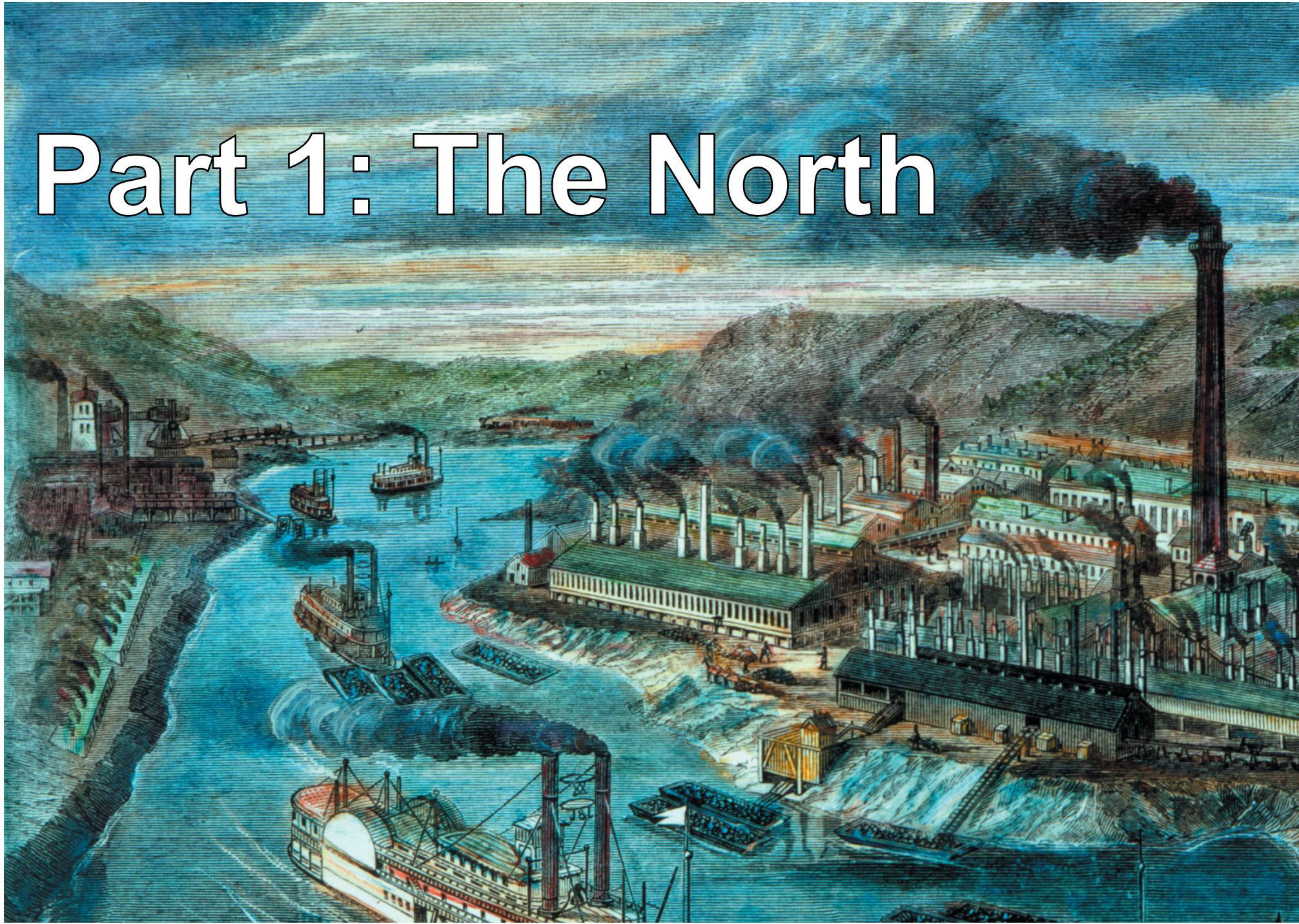
Why You Should Care

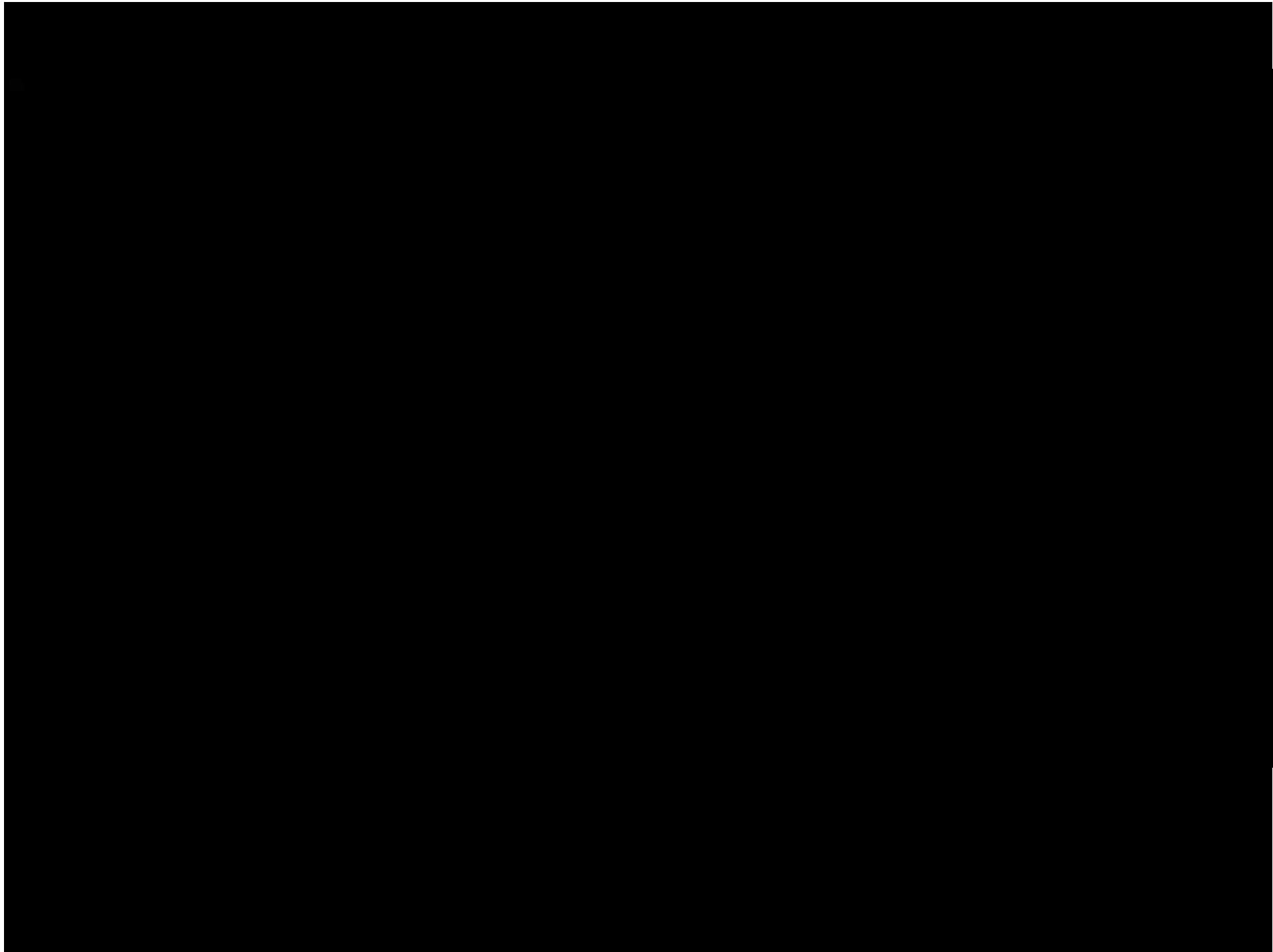
As the nation grew it became increasingly clear that there were major differences among the states. Those differences would prove to be a great danger.



DIVISION

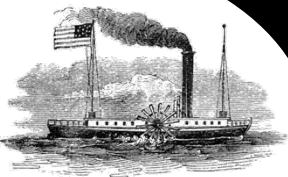
Part 1: The North

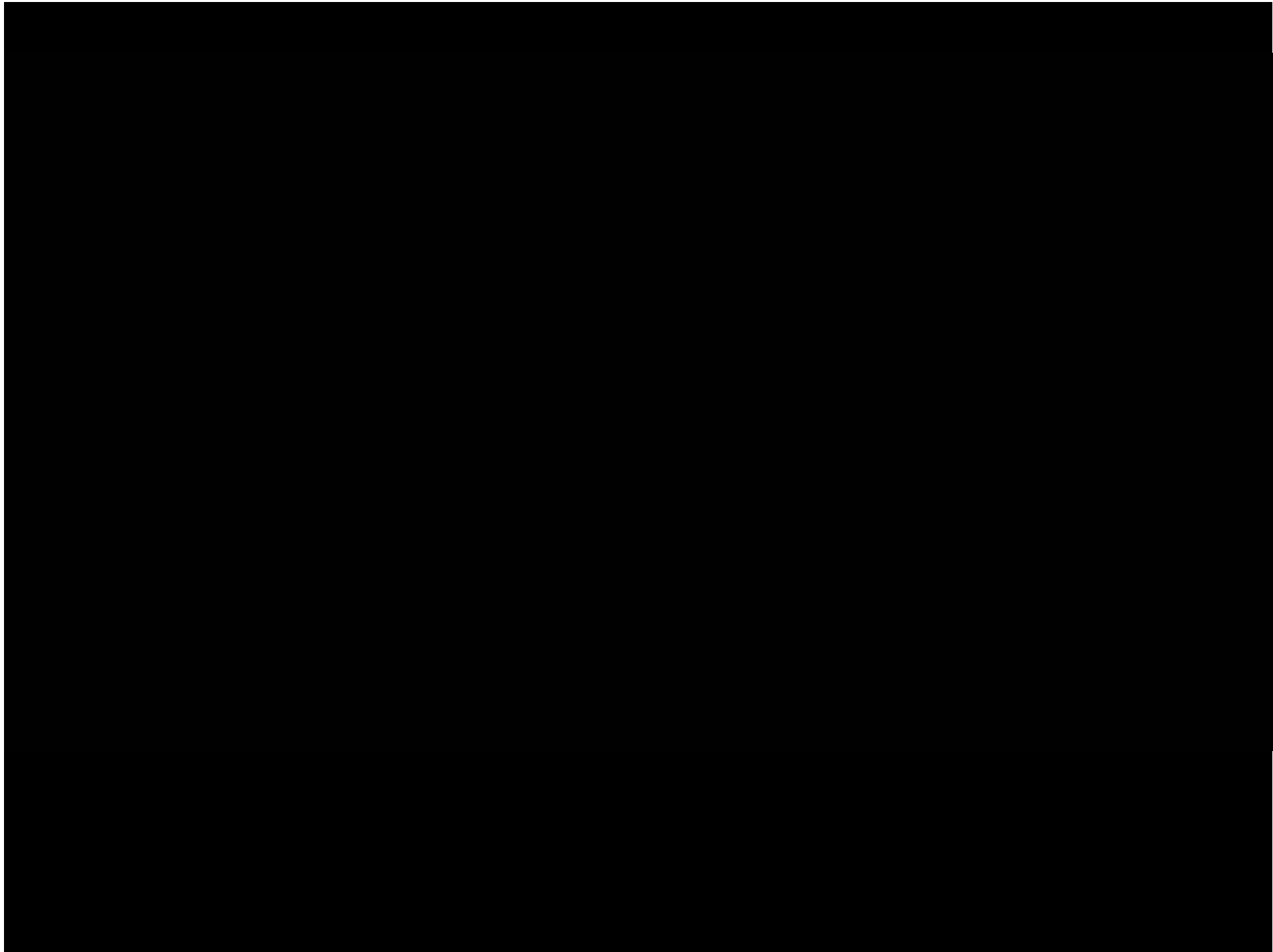




Geography

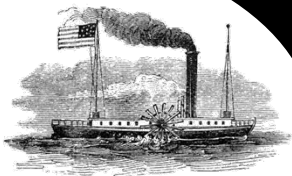
- Not great for large scale farming.
- Cold & rocky,
- Plenty of wood and rivers





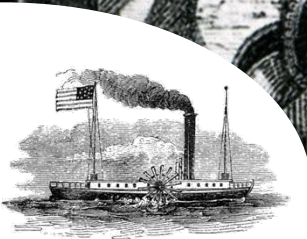
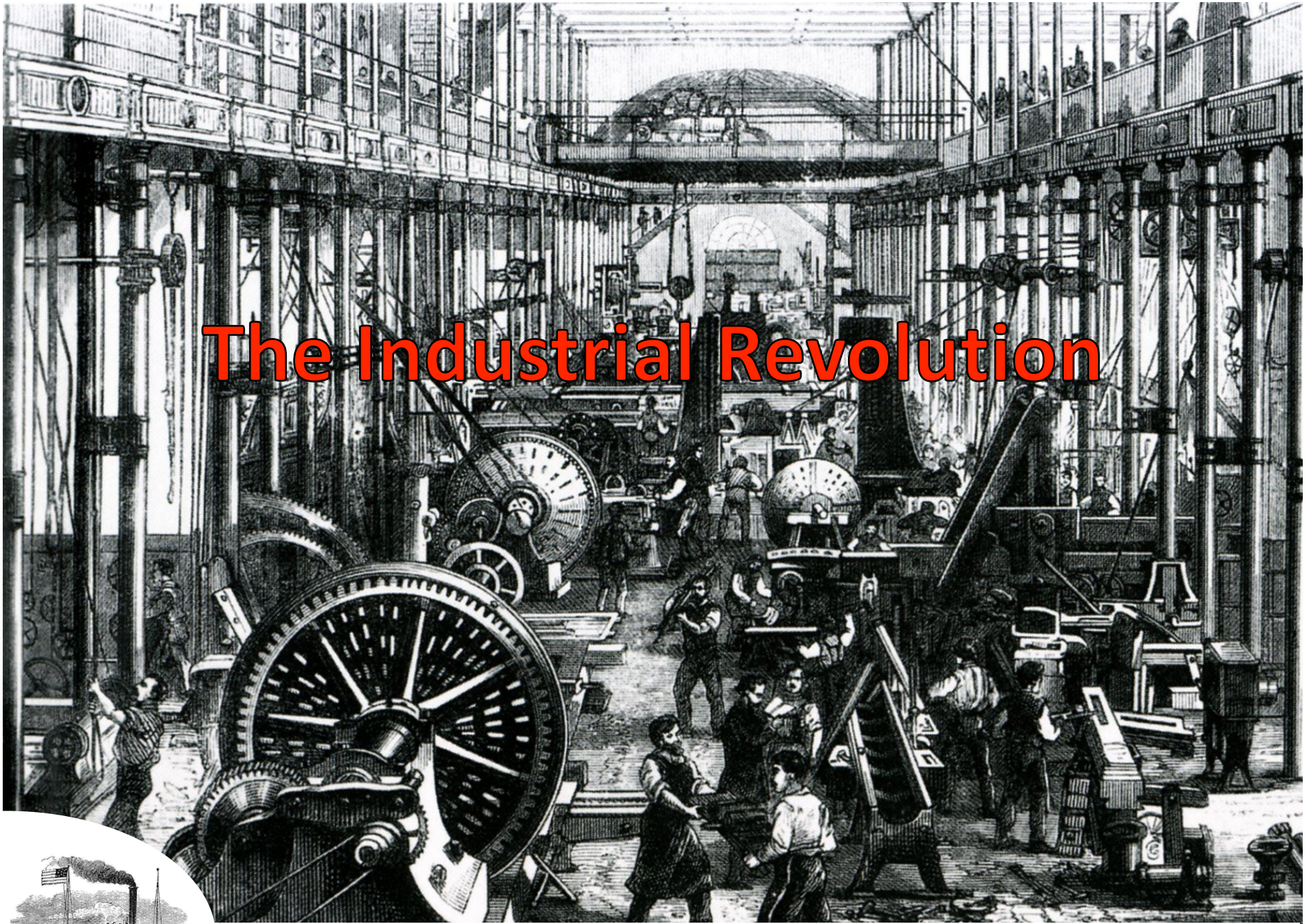
Economy

- Focus on business and industry (especially on the coast) but still 70% farmers
- Led to the growth of cities and **urbanization**.



The North

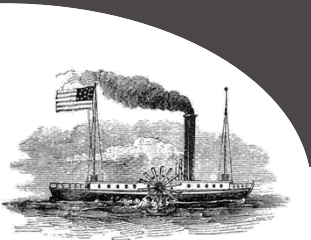
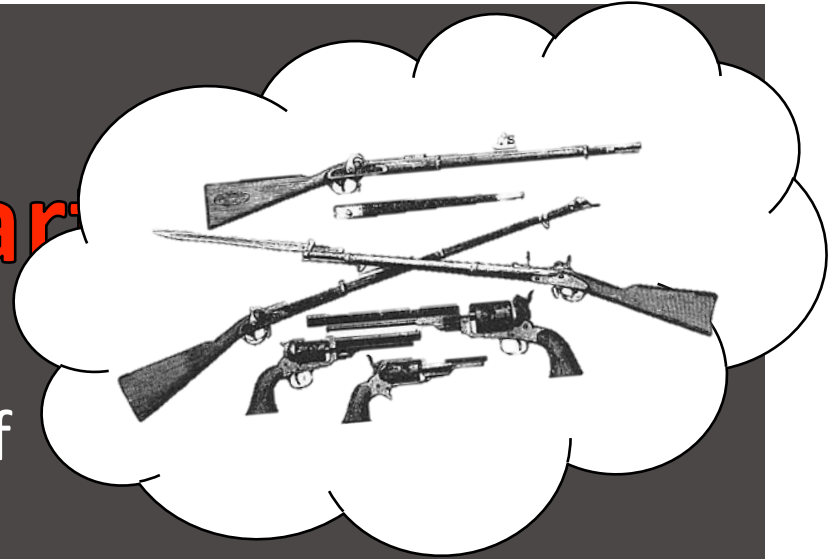
The Industrial Revolution



The North

Interchangeable parts

- Eli Whitney – developed idea of interchangeable parts
 - Parts of machines that are identical
 - Produced by machine instead of by hand



The North

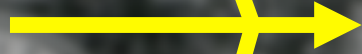
**Interchangeable
parts**

+

Machine Tools

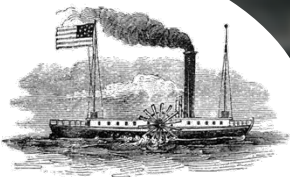
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Division of Labor



Mass Production

**Efficient production of
large numbers of
identical goods**



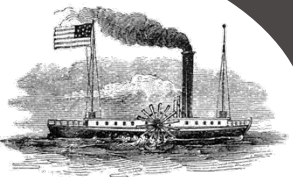
Mills

- Cotton spinning technology was invented in Britain and it was illegal to share it.
- **Samuel Slater** dressed as a farmer to sneak into the U.S. with the technology.
- Factories quickly grew in the Northeast.
 - Many river & streams to power mills
 - Merchants were willing to invest

Yee ha! I'm just a dumb farmer. Don't know nothin' 'bout mills.



Sorry Yankees. I'd love to go into business with you.



The North

Working the Mills

- Mills functioned well even with unskilled workers.
- **Rhode Island System** – hiring entire families to work on divided tasks.
- **Lowell System** – hiring young girls to work water-powered mills

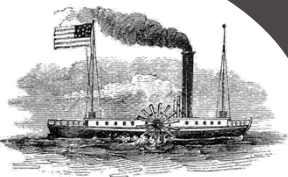


FAMILIES WANTED

THREE or four Families of large size, and good characters, may find employment at Blackstone Manufactory.

STEPHEN TRIPP,
Agent Blackstone Manufacturing Co.

1827



Brain Snack



Analyze this

Look carefully at the following artifact. Write what it tells you about the life of a mill girl.



September,	4.40	5.00		6.45	4.50	5.10		6.30	5.00	5.20		*7.30
October,	5.10	5.30		*7.30	5.20	5.40		*7.30	5.35	5.55		*7.30
November,	4.30	5.30	6.10	*7.30	4.30	5.30	6.20	*7.30	5.00	6.00	6.35	*7.30
December,	5.00	6.00	6.45	*7.30	5.00	6.00	6.50	*7.30	5.00	6.00	6.50	*7.30

* Excepting on Saturdays from Sept. 21st to March 20th inclusive, when it is rung at 20 minutes after sunset.

YARD GATES,

Will be opened at ringing of last morning bell, of meal bells, and of evening bells; and kept open Ten minutes.

MILL GATES.

Commence hoisting Mill Gates, Two minutes before commencing work.

WORK COMMENCES;

At Ten minutes after last morning bell, and at Ten minutes after bell which "rings in" from Meals.

BREAKFAST BELLS.

During March "Ring out".....at....7.30 a. m....."Ring in" at 8.05 a. m.
 April 1st to Sept. 20th inclusive.....at....7.00 " " " " at 7.35 " "
 Sept. 21st to Oct. 31st inclusive.....at....7.30 " " " " at 8.05 " "

Remainder of year work commences after Breakfast.

DINNER BELLS.

"Ring out".....12.30 p. m....."Ring in".... 1.05 p. m.

In all cases, the *first* stroke of the bell is considered as marking the time.

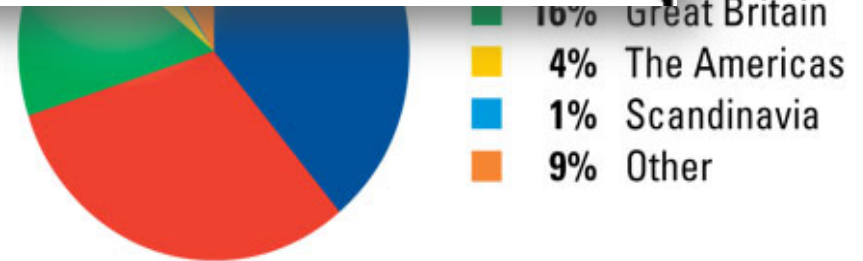
Immigration

WANTED—A GIRL OF NEAT AND INDUSTRIOUS habits and an amiable disposition to take the entire charge of two small children. **No Irish need apply.** Address, with real name and residence, H. M. D., Box No. 170 Times Office.

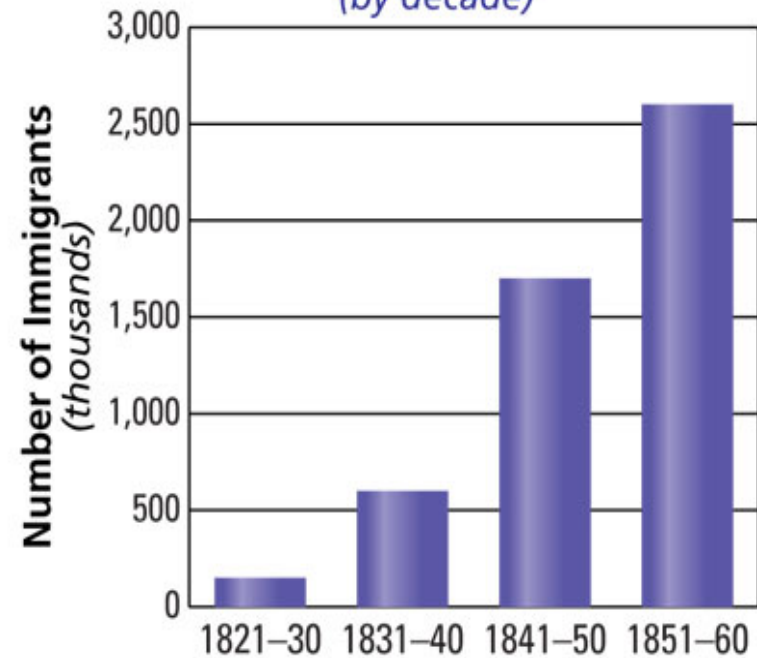
1820–1860

and many

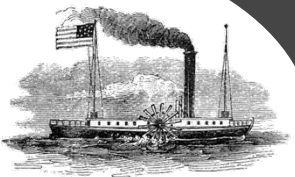
- From Europe, looking for jobs and freedom
- Irish driven by famine, Germans by political forces
- Some Americans felt threatened and discriminated against the newcomers.

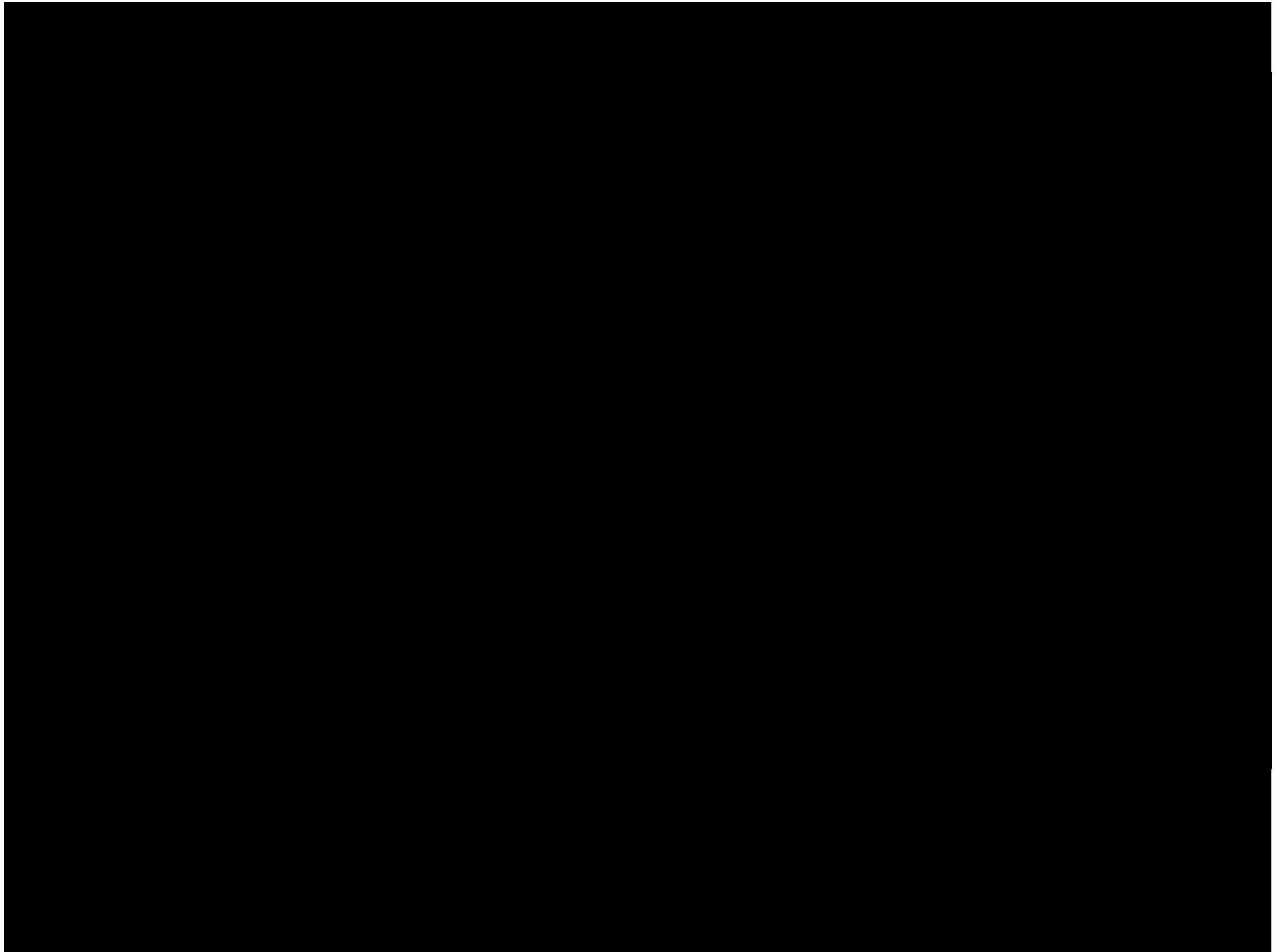


Immigration to the United States
(by decade)

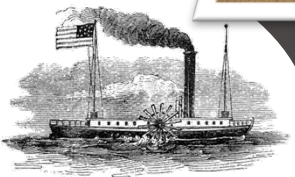


The North





Reform Movements



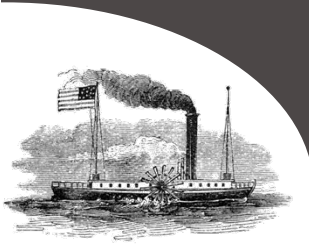
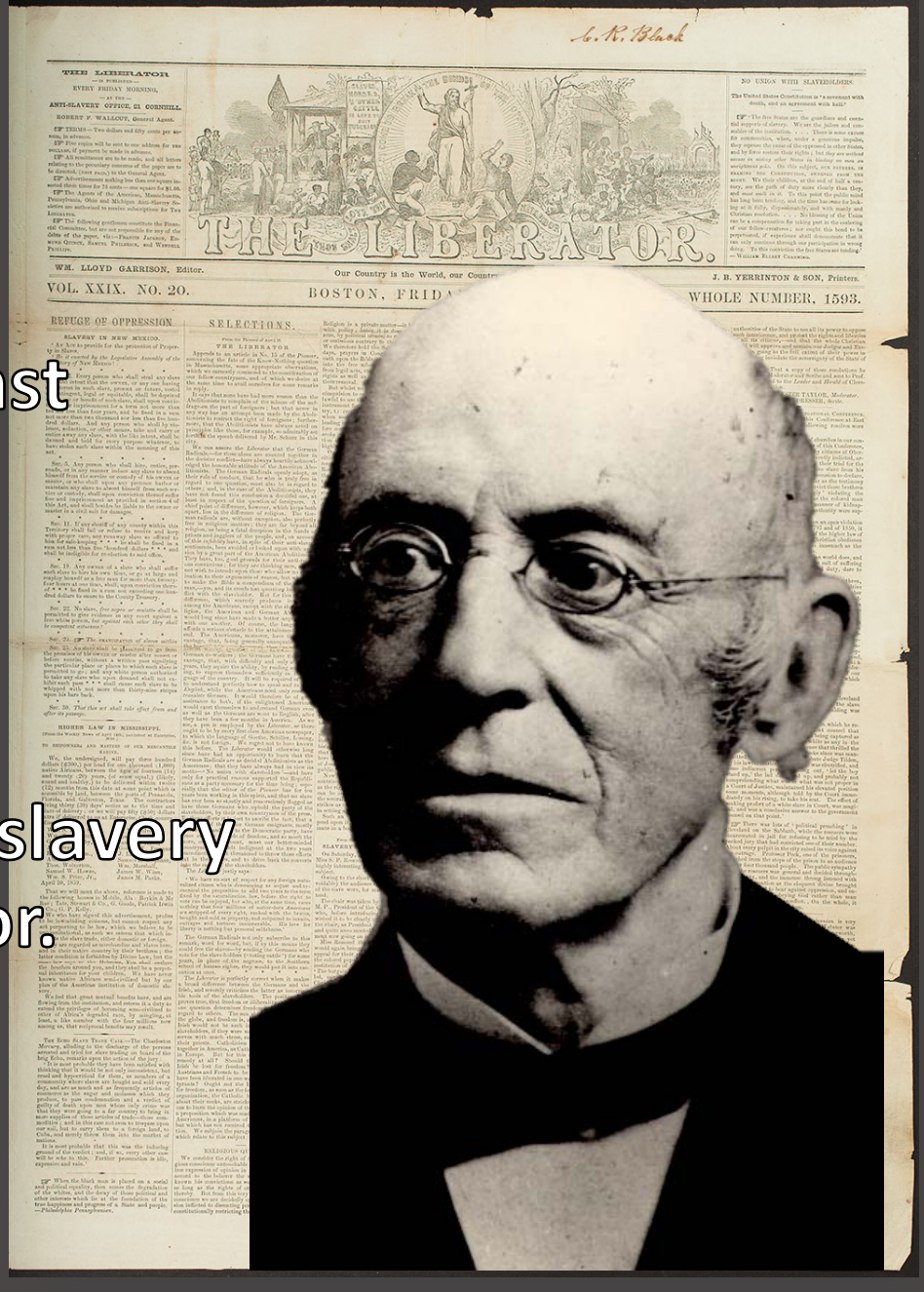
The North

Abolitionists

People who argued against slavery and worked to eliminate it.

William Lloyd Garrison

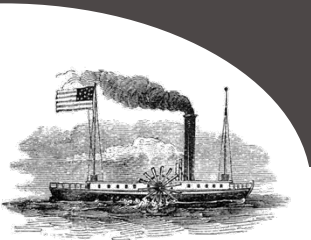
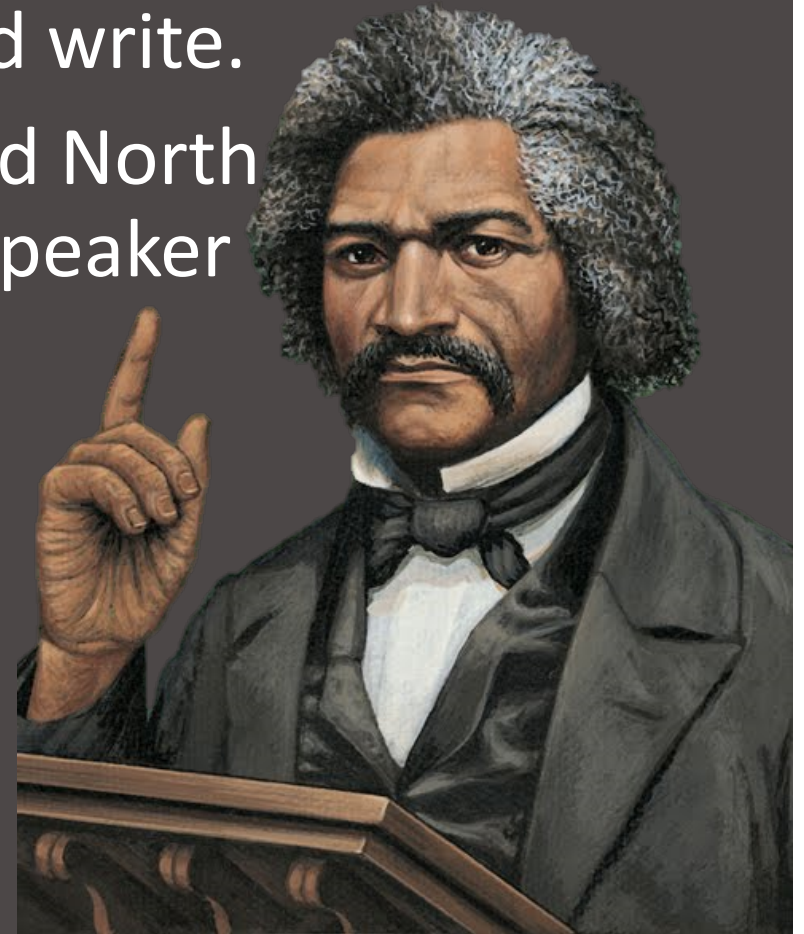
Produced a popular anti-slavery newspaper - The Liberator.



The North

Abolitionists

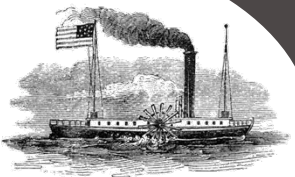
- Frederick Douglass – slave who secretly and illegally learned to read and write.
- Escaped slavery and headed North where he became a vocal speaker against slavery.



The North

Abolitionists

- Frederick Douglass – secretly and illegally learned to read and write.
- Escaped slavery and headed North where he became a vocal speaker against slavery.
- Sojourner Truth – former slave who said God called her to argue for abolition and women's rights.



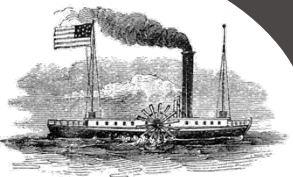
The North



Women's Rights

Women's Rights

- Elizabeth Cady Stanton – attended abolitionist meeting but could not enter as a woman.
- Led to the Seneca Falls Convention – 1st public meeting about women's rights
- Wrote a Declaration of Sentiments declaring the rights of women modeled after the Declaration of Independence.



DECLARATION OF SENTIMENTS

The history of mankind is a history of repeated injuries and usurpations on the part of man toward woman, having in direct object the establishment of an absolute tyranny over her. To prove this, let facts be submitted to a candid world.

He has never permitted her to exercise her inalienable right to the elective franchise.

We hold these truths to be self-evident; that all men and women are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness; that to secure these rights governments are instituted, deriving their just powers from the consent of the governed. Whenever any form of Government becomes destructive of these ends, it is the right of those who suffer from it to refuse allegiance to it, and to insist upon the institution of a new government, laying its foundation on such principles, and organizing its powers in such form as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and accordingly, all experience hath shown that mankind are more disposed to suffer, while evils are sufferable, than to right themselves, by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their duty to throw off such government, and to provide new guards for their future security. Such has been the patient sufferance of the women under this government, and such is now the necessity which constrains them to demand the equal station to which they are entitled.

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He has never permitted her to exercise her inalienable right to the elective franchise.

He has withheld from her rights which are given to the most ignorant and degraded men—both natives and foreigners.

Having deprived her of this first right of a citizen,

husband, he becoming, to all intents and purposes, her master—the law giving him power to deprive her of her liberty, and to administer chastisement.

Now, in view of this entire disfranchisement of one-half the people of this country, their social and religious degradation,—in view of the unjust laws above mentioned, and because women do feel themselves aggrieved, oppressed, and fraudulently deprived of their most sacred rights, we insist that they have immediate admission to all the rights and privileges which belong to them as citizens of these United States.

employments, and from those she is permitted to follow, she receives but a scanty remuneration.

He closes against her all the avenues to wealth and distinction, which he considers most honorable to himself. As a teacher of theology, medicine, or law, she is not

Firmly relying upon the final triumph of the Right and the True, we do this day affix our signatures to this declaration.

exclusion from the ministry, and, with some exceptions, from any public participation in the affairs of the Church.

He has created a false public sentiment, by giving to the world a different code of morals for men and women, by which moral delinquencies which exclude women from society, are not only tolerated but deemed of little account in man.

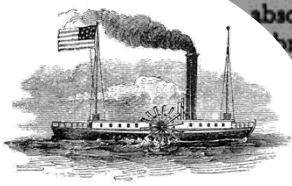
He has usurped the prerogative of Jehovah himself, claiming it as his right to assign for her a sphere of action, when that belongs to her conscience and her God.

He has endeavored, in every way that he could to destroy her confidence in her own powers, to lessen her self-respect, and to make her willing to lead a dependent and abject life.

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most sacred rights, we insist that they have immediate admission to all the rights and privileges which belong to them as citizens of these United States.

In entering upon the great work before us, we



The North